|                                                                                                                                                                                                                                                                                                                         |                                                                                                                    | T A Line adda                                                               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                         | Application No.                                                                                                    | Applicant(s)                                                                |  |
| Notice of Allowability                                                                                                                                                                                                                                                                                                  | 10/772,995                                                                                                         | MATZEN, GEORG HEINRICH                                                      |  |
| Notice of Anowability                                                                                                                                                                                                                                                                                                   | Examiner                                                                                                           | Art Unit                                                                    |  |
|                                                                                                                                                                                                                                                                                                                         | Aaron M. Dunwoody                                                                                                  | 3679                                                                        |  |
| The MAILING DATE of this communication application application application application of the Communication application of the Office or upon petition by the applicant. See 37 CFR 1.3                                                                                                                                 | S (OR REMAINS) CLOSED in to<br>5) or other appropriate commun<br>RIGHTS. This application is sul                   | his application. If not included ication will be mailed in due course. THIS |  |
| 1. X This communication is responsive to <u>amendment after fin</u>                                                                                                                                                                                                                                                     | nal, filed 12/30/2005.                                                                                             |                                                                             |  |
| 2. The allowed claim(s) is/are 1,9-17 and 25-28.                                                                                                                                                                                                                                                                        |                                                                                                                    |                                                                             |  |
| <ol> <li>Acknowledgment is made of a claim for foreign priority         <ul> <li>All b)</li></ul></li></ol>                                                                                                                                                                                                             | ve been received.  ve been received in Application documents have been received in the communication to file a     | No n this national stage application from the                               |  |
| 4. A SUBSTITUTE OATH OR DECLARATION must be sub INFORMAL PATENT APPLICATION (PTO-152) which g                                                                                                                                                                                                                           |                                                                                                                    |                                                                             |  |
| 5. CORRECTED DRAWINGS ( as "replacement sheets") m  (a) including changes required by the Notice of Draftsper  1) hereto or 2) to Paper No./Mail Date  (b) including changes required by the attached Examine Paper No./Mail Date  Paper No./Mail Date  Identifying indicia such as the application number (see 37 CFF) | erson's Patent Drawing Review of the comment of its Amendment / Comment or its R 1.84(c)) should be written on the | n the Office action of drawings in the front (not the back) of              |  |
| each sheet. Replacement sheet(s) should be labeled as such in 6. DEPOSIT OF and/or INFORMATION about the department attached Examiner's comment regarding REQUIREMEN                                                                                                                                                    | posit of BIOLOGICAL MATER                                                                                          | RIAL must be submitted. Note the                                            |  |
|                                                                                                                                                                                                                                                                                                                         |                                                                                                                    |                                                                             |  |
| Attachment(s)  1. Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                                  | 5. ☐ Notice of Info                                                                                                | ormal Patent Application (PTO-152)                                          |  |
| Notice of Neteriness states (1.15 302)     Notice of Draftperson's Patent Drawing Review (PTO-948)                                                                                                                                                                                                                      | <u>—</u>                                                                                                           | 6. Interview Summary (PTO-413),                                             |  |
| 3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SE                                                                                                                                                                                                                                                              | Paper No./N                                                                                                        | Paper No./Mail Date  7.  Examiner's Amendment/Comment                       |  |
| Paper No./Mail Date  4. Examiner's Comment Regarding Requirement for Deposi                                                                                                                                                                                                                                             | t 8. ☐ Examiner's S                                                                                                | statement of Reasons for Allowance                                          |  |
| of Biological Material                                                                                                                                                                                                                                                                                                  | 9. 🗌 Other                                                                                                         | Aaron Dunwoody Primary Examiner Art Unit 3679                               |  |

## **EXAMINER'S AMENDMENT**

An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with Nicholas F Gallo on 1/11/2006.

The application has been amended as follows:

## TITLE

ELASTOMERIC EXPANSION JOINT, A METHOD OF MANUFACTURING AN ELASTOMERIC EXPANSION JOINT, AND A WIRING SUPPORT MEMBER

## **DRAWINGS**

The following changes to the drawings have been approved by the examiner and agreed upon by applicant: Cancel Figure 4.

## **SPECIFICATION**

Page 5, **Delete**, "Figure 4 is a cross-sectional view detailing the profiles according to another embodiment".

Page 7, lines 10-14:

The reinforcement profiles 15, in turn, comprise a first reinforcement profile 7 (Figure 4) and a second reinforcement profile 9 (Figure 2), which extend along a perimeter of (e.g., extend around the central axis of) the tubular section 1' and respectively support first and second reinforcement wirings 8,8' along their lengths.

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Aaron M. Dunwoody whose telephone number is 571-272-7080. The examiner can normally be reached on 7:30 am - 4:00 pm.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Daniel P. Stodola can be reached on 571-272-7087. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

> Aaron M Dunwoody **Primary Examiner**

Art Unit 3679

.amd

Application No: 10/772,995 Amendment Dated: July 14, 2005 Reply to Office Action of April 14, 2005 NEW SHEET 3/3 2b' 2b', 2b 81 8 3 2a" 2a' Cancel Figure 4 Fig. 4